Background pattern

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| |  |  | | --- | --- | |  | **Scholarship Requested:** | | o | Lance Corporal David Lee Espinoza Scholarship |   **Application deadline: April 19, 2024 at 5 PM** |  |
| Requirements: |  |
| * Student from El Cenizo preferred |  |
| * The student must meet the federal guidelines of a financially disadvantaged student based on the Free Application for the Federal Student Aid. |  |
| * This is a one-time, non-renewable scholarship. |  |
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| **Applicant Information** | | | | | |
| Full Name |  | | | | DOB |
|  | Last First MI | | | |  |
| Address |  | | | |  |
|  | Street Address | | | | Apartment/Unit |
|  |  | | | |  |
|  | City | | | | Zip Code |
| Phone | Email | | | |  |
| School |  | | | |  |
| GPA | Class Size | Rank | SAT |  | ACT |
|  |  |  | Math | English Writing |  |

\*Submit official high school transcript or if enrolled in college, an official college transcript

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| **Matriculation Information** | |
| University Attending |  |
| Major |  |
| Enrollment Date |  |

\*Submit proof of acceptance with application

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| **Financial Information** | | | |
| Number of people in family | Ages of siblings | | |
| Family Income |  | | |
| FAFSA Application completed? o Yes o No |  | | |
| Student Employer |  | Hours Worked per week |  |

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| **Extracurricular Activities** | |
| Total Community Service Hours | \*Please include verification from school |
| List of Clubs & Organizations including years of membership, i.e. 2022-2024 |  |
|  |  |
|  |  |
|  |  |

\*Submit a 1 page essay identifying your community’s greatest need and how you would like to see it addressed

\*Submit a letter of recommendation from a teacher, counselor or employer

Submit application and required additional items (designated with a \*) to [laredofoundation@gmail.com](about:blank).

Please use pdf format to submit application and required documents and attach to email.